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Bib Data Sheet

CONFIRMATION NO. 8046

| SERIAL NUMB 09/981,525 | ER | FILING OR 371(c) | C | CLASS 600 | GRO | GROUP ART UNIT 3736 | | | ATTORNEY DOCKET NO. 9619-1031 | | |
|---|---|--|-------------------------|---------------|---------------|---|----------|---------|-------------------------------------|--|--|
| Paul Luboc Michael L Martin V. S ** CONTINUING I This applica | ck, Lag Jones Shaba: DATA ation | San Juan Capistrano, Caguna Niguel, CA; s, Capistrano Beach, Caz, Lake Forest, CA; https://doi.org/10.125/10.007.7.303.04/08/199 | CA; ** 5 11/20/19 | 998 PAT 6,454 | 1 ,727 | | | | | | |
| which is a CIP of 09/057,303 04/08/1998 PAT 6,331,166 which claims benefit of 60/076,973 03/03/1998 ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | |
| ** 11/06/2001 | J | GW I ILINO LIOL. | Grani | ** SMALL E | ENTITY | ** | | | | | |
| Foreign Priority claime | | yes no | | STATE OR | SH | EETS | тот | 'A I | INDEPENDENT | | |
| 35 USC 119 (a-d) con met | ditions | s yes no Met aft Allowance | iter | COUNTRY | DRA | WING | CLAI | IMS | CLAIMS | | |
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| | SPEAR STREET TOWER | | | | | | | | | | |
| SUITE 2100 SAN FRANCISCO ,CA 94105 | | | | | | | | | | | |
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| SERIAL NUM 09/981,529 | | FILING DATE 10/16/2001 RULE | | CLASS 600 | GRO | GROUP ART UNIT 3736 | | | ATTORNEY OCKET NO. 9619-1031 | |
| Paul Lubo Michael L ** CONTINUING THIS APF | ock, La Jones DATA PLICAT | Gan Juan Capistrano, Caguna Niguel, CA; s, Capistrano Beach, Ca A ************************************ | A; * 96,125 1 | 11/20/1998 AT 6,331,166 | | | | | | |
| IF REQUIRED, I ** 11/06/2001 | FOREI | ATIONS ************************************ | | ED** SMALL E | ENTITY | / ** - | | | į | |
| Foreign Priority claims 35 USC 119 (a-d) con met Verified and Acknowledged | USC 119 (a-d) conditions | | | DRA | SHEETS TOTA DRAWING CLAIR 15 19 | | VIS | INDEPENDENT CLAIMS 2 | | |
| ADDRESS Edward J. Lynch Coudert Brothers 3rd Floor 600 Beach Stree San Francisco, C | s LLP et | 109-1312 | | | | | | | | |
| TITLE Tissue acquisitio | n syste | em and method of use | | | | | | | | |
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| APPLICANTS | | | | | | | | | | |
| Fred Burba Paul Luboc Michael L. | ck, Lag Jones | an Juan Capistrano, C guna Niguel, CA; s, Capistrano Beach, C z, Lake Forest, CA; | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 11/06/2001 | | | | | | | | | | |
| Foreign Priority claimed | | yes no | | STATE OR | SHE | ETS | тот | AL | INDEPENDENT | |
| 35 USC 119 (a-d) cond met Verified and | itions | yes no Met afte | er | COUNTRY | DRA | WING CLAIMS | | MS | CLAIMS 3 | |
| Acknowledged | Exar | miner's Signature Init | itials | | | | | | | |
| ADDRESS | | | | | | · · | | | | |
| Edward J. Lynch | | | | | | | | | | |
| Coudert Brothers | LLP | | | | | | | | | |
| 3rd Floor | | | | | | | | | | |
| 600 Beach Street San Francisco ,CA 94109-1312 | | | | | | | | | | |
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| Tissue acquisition system and method of use | | | | | | | | | | |
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| 370 | No | No for following: | | | | ☐ 1.18 Fees (Issue) | | | | |
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